

<b>Check Membership Level:</b>	
<input type="checkbox"/>	Full Corporate Voting
<input type="checkbox"/>	Non-Profit Voting A
<input type="checkbox"/>	Non-Profit Voting B



DATE: \_\_\_\_\_

## ANNUAL MEMBERSHIP DUES 2018-2019

**CORPORATION/ASSOCIATION NAME:** \_\_\_\_\_

**CORPORATE VOTING MEMBERSHIP DUES:** (calculate as follows):

1. Calculate U.S. retail sales for the brand(s) or product(s) to be represented. (CONFIDENTIAL INFORMATION PROVIDED TO HOME BAKING ASSOCIATION (HBA) ACCOUNTANT AND EXECUTIVE DIRECTOR ONLY)
2. Select dues category:

<u>Dues Category</u>	<u>Total Products/Brands Sales</u>
\$ 2,000.00	up to \$8 million
\$ 3,350.00	\$8.1 - \$14 million
\$ 8,100.00	\$14.1 - \$50 million
\$15,600.00	\$50.1 - \$150 million (capped here for allied appliances)
\$25,600.00	Over - \$150 million

Brand(s) and/or products included in dues calculation: (ONLY brands listed will be included in HBA programming)

- |          |          |          |
|----------|----------|----------|
| 1. _____ | 3. _____ | 5. _____ |
| 2. _____ | 4. _____ | 6. _____ |

**CORPORATE DUES calculated for FY 19:** \$ \_\_\_\_\_

**NON-PROFIT VOTING A Dues \$ 5,500.00** (Domestic Budgets GREATER than \$1,000,000): \$ \_\_\_\_\_

**NON-PROFIT VOTING B Dues \$ 2,000.00** (Domestic Budgets LESS than \$1,000,000): \$ \_\_\_\_\_

*Dues paid by credit card will be assessed any additional fees incurred. HBA fiscal year is November 1 to October 31. HBA is 501C6.*

*(The following information will be used for the Home Baking Association Member Directory.)*

Corporate/Association HBA Voting representative (name & title): \_\_\_\_\_

Address (PO Box & Shipping Address): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip +4: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Web-site you want to feature and link with Homebaking.org: \_\_\_\_\_

*(Include additional representative information to be included in directory.)*

**Home Baking Association Dues Payable on receipt for FY19 Membership. Send to:**

Home Baking Association  
 ATTN: Charlene Patton, Executive Director  
 2931 SW Gainsboro Road  
 Topeka, KS 66614-4413